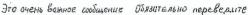


This is an important notice. Please have it translated. Este é um aviso importante. Que im mandá-lo traduzír. Este es un aviso importante. Sirvase mandario traducir. ĐÂY LÀ MỘT BẨN THÔNG CÁO QUAN TRỌNG XIN VUI LÔNG CHO DỊCH LẠI THÔNG CÁO ÁÝ Ceci est important. Veuillez faire traduire.

本通知張重要、请将之译成中文、 នេះអីជាជំណីងល្អ សូមមេតា្តបកប្រែជូនជង





# **Project-Based MRVP Waitlist Application**

Waiting List Selection (check off your property selection(s) and circle unit size desired):



Development Name	Location	Preference or	Age	Number of Units by BR Size		
		Priority	Restricted	1BR	2BR	3BR
The Richardson	86 Richardson Rd, N. Chelmsford	N/A	55+	8		
Chelmsford Woods Residences	267 Littleton Rd, Chelmsford	N/A	No	1	1	3
The Elms <sup>1</sup>	105 Stow Rd, Harvard	Homeless or At-Risk of	No	1	2	

### 30% AMI MAXIMUM INCOME LIMITS BY HOUSEHOLD SIZE

Area	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person	7 Person	8 Person
Middlesex, Lowell	27,800	31,800	35,750	39,700	42,900	46,100	49,250	52,450
Eastern Worcester	29,150	33,300	37,450	41,600	44,950	48,300	51,600	54,950

### 50% AMI MAXIMUM INCOME LIMITS BY HOUSEHOLD SIZE

Area	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person	7 Person	8 Person
Middlesex, Lowell	46,350	53,000	59,600	66,200	71,500	76,800	82,100	87,400
Eastern Worcester	48,550	55,500	62,450	69,350	74,900	80,450	86,000	91,550

The chart above shows the 2023 maximum income allowable for each household size to be admitted into the specified housing program. These income limits are subject to change annually.

<sup>&</sup>lt;sup>1</sup> The Elms is located in Harvard, MA and as such is subject to use of the Eastern Worcester County Income Limits.



### PLEASE NOTE: ALL CHELMSFORD HOUSING AUTHORITY PROPERTIES ARE ENTIRELY SMOKE-FREE

# 1. APPLICANT REQUIREMENTS FOR WAITING LIST PROCESSING:

- The entire household's income must be below the maximum allowable.
- The household must be of appropriate size.

# 2. <u>VITAL DOCUMENTATION</u>: Where possible, all adult household members must provide each of the following:

### ☐ Government Issued Photo Identification

- Driver's license (any state and/or country)
- State ID card (any state)
- Passport (United States or foreign)
- o Permanent resident immigration card
- U.S. military ID
- o Foreign national ID card
- Blind Access and Senior CharlieCards, Transportation Access Pass, and any other MBTA transportation ID card that is government-issued and includes a photo of the holder
- o Massachusetts Commission for the Blind Blindness Identification Card

### □ Verification of Date of Birth

- Photocopy of Birth Certificate
- Valid Passport
- o Immigration Card

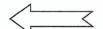
☐ Social Security Number Verification: <u>All</u> family members must provide a social security card or another form of verification that contains their SSN (e.g., driver's license with SSN; identification issued by a federal, state, or local agency, etc.).

# BEFORE YOU RETURN YOUR APPLICATION, MAKE SURE YOU HAVE THE FOLLOWING:

- ✓ One completed and signed Application Packet
- ✓ All supporting documentation specific to your application



# Your completed application can be mailed or faxed to:



The Chelmsford Housing Authority 10 Wilson Street Chelmsford, MA 01824 FAX (978) 256-1895

(Please note: All faxed applications must be followed with receipt of original to this office.)

If you have questions, please contact the Chelmsford Housing Authority office at (978) 256-7425.



This box	is for Office Use Only
Date of Receipt:	
Time of Receipt:	
Control Number:	
Race and/or Ethnicity:	
Priority Category:	
Local Preference (LHAs Only):	
Voucher Size:	

Incomplete applications will not be processed. Please complete all information requested on the application. If a question is not applicable, please write N/A. Make sure you sign the last page. If you need additional space to provide an answer, please attach an additional sheet(s). Once completed please mail or hand carry to the housing agencies at which you want to apply and are accepting applications.

<ol> <li>Name of Applica</li> </ol>	nt:			and the commence of the control of				
Mailing Addre	SS:				Apt No			
City / Tov	vn:		State:					
Cell Pho	ne:	e: Home Phone:						
Em	ail:							
2. Members of hous	sehold to live in unit, inc	cluding <b>Head</b> of Ho	ousehold:					
First & Last Name	Relationship to Head of Household	Date of Birth	Sex	Social Security Number	Racial Desig- nation*	Ethnic Desig- nation**		
	Head							
Social security number y	 vill be used to verify incon	ne assets and crimi	nal record in	formation				
	estions is optional. Your s				s will NOT be af	fected by this		
information.	STATE OF THE STATE	and the state of the state of						
*Racial Designation:	American Indian or Alasl	ka Native; Asian; Bla	ck or African	American; Nativ	e Hawaiian or C	Other Pacific		
	Islander: White; Other (s	Kanagaran Canagaran and Canagaran						
**Ethnic Designation:	Hispanic/Latino or Not H	lispanic/Latino						
3. Do you understar	nd spoken or written En	glish?   Yes	□ No					
Primary Spoken L	Primary Spoken Language:							
Primary Written I	_anguage:			White the second se				



4.	nomeless Prior	ty: If you want to apply for a Homele	ss Priority, you m	iust first be considere	a nomeiess.				
		P's definition of homeless is NOT the				n 8.			
4	P	a homeless shelter will NOT automat	AND THE RESIDENCE OF THE PARTY						
	ž.	Homeless" is defined by state regulations as an applicant who is (you must be able to che <u>ck A</u> LL boxes):							
		place to live or who is in a living situation in which there is a significant, immediate and direct							
		fe or safety that would be alleviated by placement in an appropriate unit;							
		ot caused or substantially contributed to the situation;							
	☐ Who has m	ade reasonable efforts to prevent or avoid the situation and to locate alternative housing; and							
	☐ Who is disp	laced or about to be displaced from his/her primary residence.							
	If you think you	meet the definition of homeless, please select the category below that best describes your							
	situation. Hom	elessness MUST be due to one of the categories below to qualify for Homeless Priority.							
	☐ Displaced b	by No-fault of Applicant (i.e. No-fault eviction)							
	☐ Displaced b	y Severe Medical Emergency							
	☐ Displaced b	y Domestic Violence							
	☐ Displaced b	y Natural Forces (i.e. Fire, Flood, Eart	hguake)						
		y Public Action (i.e. Urban renewal, e							
	1	y Public Action (i.e. Condemnation of							
fv		or a Homeless Preference, you MUS		CATION of your situat	tion to be eli	gible.			
•									
5.	Local Preference	e: If you are applying at a <u>Local Housi</u>	ng Authority, you	ı may receive a local p	oreference if	you live,			
	work, or have c	nildren attending school in the same	city/town of the I	ocal Housing Authori	ty.				
		he following and provide appropriate							
		y <b>reside</b> in the same City/Town that t	he Local Housing	Authority to which					
	you are applyin	g is located in?			☐ Yes	□ No			
	<ul> <li>If yes, pleas</li> </ul>	e attach verification of your principle	residence, such a	as a lease, utility bill,					
	or state-issi	ed photo ID.							
	Do you currentl	y work in the same City/Town that th	e Local Housing	Authority to which					
	you are applyin	g is located in?			☐ Yes	□ No			
	• If yes, pleas	e attach verification of your employn	□ 162	LI NO					
		r employment offer letter.							
	Do you currentl	y have a child who attends school in	the same City/To	own that the Local					
	Housing Author	ity to which you are applying is locate	☐ Yes	□ No					
	<ul> <li>If yes, pleas</li> </ul>	e attach verification of your child's ei	nrollment.						
6.	Do you have an Please Specify:	y special needs due to a disability or	need a reasonab	le accommodation? [	☐ Yes ☐ I	No			
7.		ntact: Name of a relative or friend N to reach you in case of an emergenc		ve with you. We will o	contact this p	erson if			
	Name:		Relationship:						
	Address:				Apt No:				
	City / Town:			State:	Zip:				
	Cell Phone:		Home Phone:						
00	- 0	oo ah waatta		Pavis	ad July 0047				



Income Before Deductions: Estimate the Gross Income anticipated for ALL household members from ALL 8. sources for the next 12 months. Specify all sources. Name of Employer or Gross Income for Source of Income Next 12 Months Household Member Name Salary & Wages, including Overtime & Tips Salary & Wages, including \$ Overtime & Tips Net Income from \$ **Business or Profession** Unemployment or \$ **Disability Compensation** TAFDC or **Public Assistance** Regular Child Support & \$ Alimony Payments Social Security Benefits & \$ SSI, including SSP VA Disability Income \$ Pensions, Annuities, Dividends, and Interest Other Income: \$ Total Gross Income: \$

real estate, etc. DO NOT include clothing, furniture or cars. Use additional paper if necessary.  Asset Value or Name of Financial Institution Account No.  \$								
Household Member Asset Type Current Balance Institution Account No.  \$ \$ \$								
\$ \$								
\$								
\$								
\$								
\$								
\$								
Do you own any  Yes If yes, please								
real estate? No provide the address:								
Have you sold, transferred or given away any real 🔲 Yes 🔝 If yes, provide date								
property or assets in the last three (3) years?    No of sale / transfer:								
Amount of the sale / transfer: \$ Value of the sale / transfer: \$								
Amount of the sale / translet.								
10. Francisco Catings to the amount year will spend if any on the following sategories ever the pout 12 months								
10. <b>Expenses:</b> Estimate the amount you will spend, if any, on the following categories over the next 12 months.  Un-reimbursed								
Medical Expenses: \$ Health Insurance: \$ Child Care: \$								
Alimony or Child Other (i.e. care of disabled household member or homemaking								
Support Payments: \$ and travel expenses for disabled household member) \$								



11.	Have you, or any member of you housing assistance from this or a If yes, Name of Head of Household at that time:			] No				
		20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
	Name of Housing Agency:							
	Date Moved Out:			Marchines Western Control of Cont				
	Reason Moved Out: Where you terminated for cause If Yes to either above,	? 🗌 Yes 🗌 No	Do you owe any money or damages to the hous		□ No			
	Rental History ou owe any previous property ow			□ Yes □ No				
If Yes	you ever been evicted from a rer to either,	ital unit for cause?		□ Yes □ No				
pleas	e explain:	CANADA DE SERVICIO DE LA COMPANSIONE D						
13.								
	you or any member of your hous		Do you or any member	7	☐ Yes			
	been convicted of a drug or violer ou or any member of your househ		have any criminal matter		□ No			
	of Massachusetts?	ioid flave a medime i	equirement to register as	s a sex offender in the	☐ Yes ☐ No			
If Yes	s to <u>ANY</u> ,							
pleas	se explain:	correction of the second secon						
APPL	ICANT'S CERTIFICATION: I understand that this application make plans to move or end a pre Massachusetts Rental Voucher P Agency can offer me participation documentation that verifies my	esent tenancy until l Program (MRVP) fror on in the rental assis	have been issued a voucl n an Administering Agend	her in writing under the cy. Before an Administe	ering			
	l understand that it is my respon addresses, income, or household for information or updates my n	d <u>composition.</u> Tund	lerstand that if I do not re					
	I authorize the Administering Agency to make inquiries to verify the information I have provided in this application. I certify that the information I have given in this application is true and correct. I understand that any false statement or misrepresentation may result in the denial of my application. I understand that the Administering Agency will request Criminal Offender Record Information from the Department of Criminal Justice Information Services and perform internet searches for all adult members of the household.							
	SIGNED UNDER THE PAINS AND photocopy of this signature is as			hotocopy of this applica	ation and a			
		vand as the original		Date:				
eoo:				Date:				
SZUT/ C	commonwealth of Massachusetts	Р	age 4 of 4	Revised July 2017				

